



L'Imitation de Jesus-Christ (French Edition)

Thomas a Kempis

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L'Imitation de Jésus-Christ (en latin *De imitatione Christi*) est une œuvre anonyme de piété chrétienne de la fin du xiv^e siècle ou du début du xv^e siècle, représentative d'une nouvelle expérience spirituelle appelée *devotio moderna* qui a été illustrée par Jean de Ruysbroek. On attribue actuellement cette œuvre à Thomas a Kempis, c'est-à-dire (si l'on traduit du latin) de Kempen (près de Düsseldorf). La traduction de Pierre Corneille, publiée sous formes de livraisons entre 1651 et 1656 sous le titre *L'Imitation de Jésus-Christ*, traduite et paraphrasée en vers français, par P. Corneille à Paris, chez Robert II Ballard, en 1656, se révèle un extraordinaire succès de librairie avec 2 300 éditions et près de 2.4 millions d'exemplaires en circulation à la fin du xviii^e siècle, ce qui en fait à cette époque le livre le plus souvent imprimé après la Bible. Le texte est divisé en quatre parties : Avertissements utiles à la vie spirituelle (*admonitiones ad vitam spiritualem utiles*) Avertissements entraînant à la vie intérieure (*admonitiones ad interna trahentes*) De la consolation intérieure (*de interna consolatione*) Exhortation à la sainte communion (*de sacramento*). L'œuvre est assez simple et faite surtout d'aphorismes et de maximes sans aucune prétention théologique. Elle alimenta la dévotion et la prière de nombreuses générations de chrétiens, surtout des laïcs, qui cherchaient dans leur vie quotidienne à vivre en respectant les préceptes du Christ (d'où son titre). Elle suscite davantage de réserves aujourd'hui car certains estiment qu'elle donne trop d'importance à l'humilité, la résignation et l'abnégation.

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